

RESOLUTION NUMBER 2020-9

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OR COUNCIL PRESIDENT OF THE CITY/TOWN OF GRIFFITH TO SUBMIT A PROJECT PROPOSAL FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR FEDERAL FISCAL YEARS 2020

WHEREAS, under the provisions of Title 1 of the Housing and Community Development Act of 1974, as amended to date, Lake County, Indiana is authorized to provide financial assistance to units of general local government for undertaking and carrying out Community Development activities; and

WHEREAS, it is provided in such Act that the unit of general local government shall provide a satisfactory assurance prior to submission of its Application, that Lake County Community Economic Development Department will hold Public Hearings and or Public Comment Periods to obtain views of citizens of Community Development needs; and

WHEREAS, the City/Town of Griffith is proposing a project for assistance under the Housing and Community Development Act of 1974, as amended to date, and proposes to undertake and make available a total project cost of Approximately \$100,000.00; and

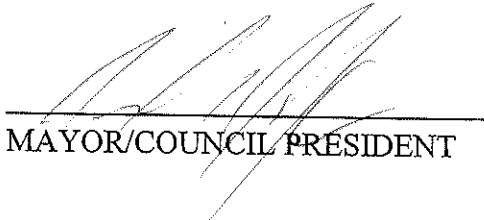
WHEREAS, the City/Town of Griffith has authorized Lake County Community Economic Development Department to hold Public Hearings and or Public Comment Periods on its behalf and Lake County Community Economic Development Department will make available to the general public, through the mass media and other sources, information concerning the program; and

WHEREAS, the City/Town of Griffith has general knowledge of the proposed uses of such funds and is cognizant of the conditions that are imposed in the undertaking and carrying out of Community Development activities and undertaking with Federal financial assistance under Title 1, including those prohibiting discrimination because of race, color, creed, sex or national origin;

NOW THEREFORE, BE IT RESOLVED, by the City of Crown Point, Indiana:

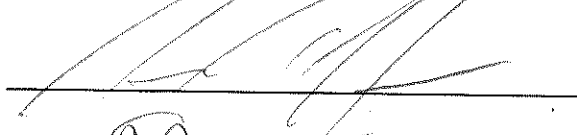
Section 1: That the Mayor or Council President of the City/Town of Griffith, IN hereby authorized to file a Project proposal for funds under Title 1 of the Housing and Community Development Act of 1974, as amended to date, with Lake County, Indiana and provide all information and assurances as may be necessary under the Act, and any and all amendments, alterations and temporary provisions as deemed necessary.

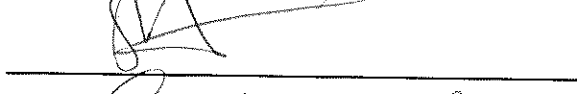
CITY/TOWN COMMON COUNCIL

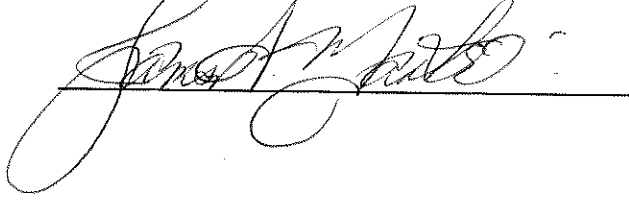

MAYOR/COUNCIL PRESIDENT












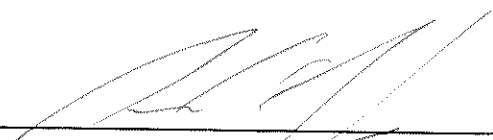
ATTEST:


**AFFIRMATIVE ACTION PROGRAM
IMPLEMENTING SECTION 3 OF THE
HOUSING AND URBAN DEVELOPMENT ACT OF 1968**

SPECIFIC AFFIRMATIVE ACTION STEPS

CITY/TOWN of Griffith agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and project area businesses.

- A. To ascertain from the HUD Area Office Director the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials of the department in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from the appropriate areas the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan or the U.S. Employment Service.
- C. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this affirmative action plan in all bid documents, and to require all bidders to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish the goals.
- E. To insure that contracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project area, are also let on a negotiated basis, where ever feasible when let in a Section 3 covered project area.
- F. To formally contact unions, subcontractors and trade associations, to secure their cooperation for this program.
- G. To insure that all appropriate project area business concerns are notified of pending contractual opportunities.
- H. To maintain records including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- I. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 affirmative action plan.



Signature

Town Council President

Title

LAKE COUNTY, INDIANA
Section 3 Understanding

The U.S. Department of Housing and Urban Development (HUD) issued regulations that provide the directive to create job opportunities for low-income persons when HUD funds are expended on a construction project. These regulations are known as Section 3 policy. The purpose of the Section 3 policy is to ensure that the employment and other economic opportunities generated by Federal financial assistance for housing and community development programs shall, to the greatest extent feasible, be directed toward low and very low-income persons.

Section 3 covered projects are construction, reconstruction, conversion, or rehabilitation of housing, including reduction and abatement of lead based paint hazards, or other public construction which includes building and improvements assisted with HUD housing and community development assistance. Section 3 covered contracts do not include contracts for purchase of supplies and materials. However, whenever a contract for materials includes the installation of the materials, the contract constitutes a Section 3 covered contract.

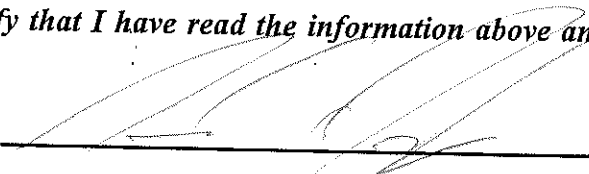
Fund recipients and contractors must show compliance with the numerical goals set forth by the regulations. The numerical goals for new hires apply only to the number of new hires generated because of the financial assistance of the HUD programs. The numerical goals are not absolute numerical requirements. They are goals that each recipient and contractor should try to reach. The goals, if not met, do not trigger sanctions against the recipient or contractor. However, if challenged on the issue of compliance with Section 3, the recipient or contractor should be ready to demonstrate that they tried to reach these goals. The goals are as follows:

- 30% of all covered new hires for the year FY 2020

In addition, recipients and contractors are required to show compliance with the goal that at least 10% of any building trade activity which is subcontracted, and 3% of non building trade activity (construction management, etc.), is awarded to eligible Section 3 business concerns.

Further information regarding these requirements may be found in the Federal Regulations at 24 CFR 135 and the Lake County Section 3 Plan.

I certify that I have read the information above and understand the Section 3 requirements and numerical goals.

Name: 

Title: Town Council President

Date: 5/5/2020

PROJECT APPLICATION

FISCAL YEAR 2020

LAKE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

COMMUNITY: Griffith

OFFICIAL PHONE: 219-924-7500

CONTACT PERSON: Rick Ryfa

PHONE: 312-806-8491

1. PROJECT IDENTIFICATION

- a. Project Name: Central Park ADA Sidewalk Project
- b. Project Location: Central Park, 600 N Broad Street Griffith, IN 46319
- c. Census Tract & Block Nos.: Parcel I.D. # 45-07-35-152-001.000.-006
PT. SW.NW.S.35 T .36 R.9 15A N 15A 990X660
- d. Briefly Describe the Project: Replace current sidewalks/walkways inside the park to make the ADA Compliant.
- e. Describe Neighborhoods involved: _____
- f. Attach the following information to this application form:
 - (1) If acquisition, construction, or demolition is involved, identify the street location of the project; the Auditor's book, page, and parcel number; the owners of the property; and any relocation of persons or businesses.
 - (2) If the project involves construction of physical improvements, enclose a preliminary site plan identifying the approximate location and extent of proposed improvements.
- g. Anticipated Project Start & Completion Dates: 08/01/2020 – 09/01/2020
- h. Anticipated Accomplishments: Will replace current sidewalks to make the ADA compliant.

2. PROJECT BUDGET

TOTAL BUDGET	CDBG FUNDS REQUESTED	OTHER RESOURCES IN PROJECT	
		OTHER FUNDS	SOURCES
\$100,000	Max available about \$75,000	CREDIT about \$25,000	CREDIT

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- A. Prior CDBG Funds received for this Project: \$ 0
- B. Year(s) Prior Funds received: N/A
- C. Attach a more detailed cost statement if necessary for project evaluation.
- D. Additional Comment(s): _____

3. **PROJECT JUSTIFICATION**

- a. Does the proposed project meet one of the three National Objectives of the CD Act?

	YES	NO
1. Benefits Low or Moderate Income Persons	X	
2. Prevents or Eliminates Slums or Blight		X
3. Local Urgent Need	X	

Explain: _____

- b. Benefit

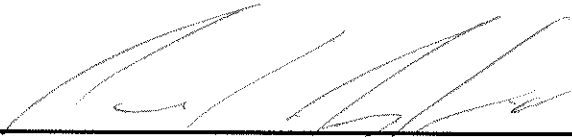
Number of Persons served by this Project?	16,000 +
How many are Low and Moderate Income?	
Number of Household served by this Project?	
How many are Low and Moderate Income?	

Explain and list source of data The number listed is the population of Griffith.

The applicant certifies that to the best of his/her knowledge and belief, the data in this Project Application are true and correct, and that the community will comply with attached assurances when the community receives a grant.

Rick Ryfa
Type Name of Authorized Representative

Town Council President
Title


Signature of Authorized Representative

312-806-8491
Telephone Number

FOR LAKE COUNTY COMMUNITY ECONOMIC
DEVELOPMENT DEPARTMENT OFFICE USE ONLY

4. **PROJECT ACTIVITY SUMMARY**

Refer to the attachment entitled "ELIGIBLE ACTIVITIES" and for each type of activity to be undertaken, identify its corresponding paragraph designation under Section 570.201 (a) thru (1), a brief description.
