

**RESOLUTION NO. 2018-45**

**A DECLARATORY RESOLUTION OF THE BOARD OF PARKS AND RECREATION OF THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, APPROVING PROJECTS OF THE TOWN'S DEPARTMENT OF PARKS AND RECREATION, AND ALL MATTERS RELATED THERETO**

**WHEREAS**, pursuant to IC 36-10-3 (the "Act"), the Park and Recreation Board (the "Board") of the Department of Parks and Recreation, governing body of the Park District of the Town of Griffith, Indiana (the "District"), has determined to issue special taxing district bonds of the District, in one (1) or more series, in an aggregate principal amount not to exceed Six Hundred Fifty Thousand Dollars (\$650,000) (the "Bonds") to finance the construction, acquisition, renovation, installation and equipping of improvements at various parks in the District, including any or all or any portion of the following: (1) replacement of playgrounds; tennis court renovations; improvements to shelters and buildings; renovations to softball and soccer facilities; new bicycle and walking trails; skate and dog parks (provided that the cost of any skate park improvements shall not exceed \$50,000 without prior Town Council approval); landscaping; and related engineering and planning costs; (2) any other related improvements thereto; and (3) expenses incurred in connection with or on account of the issuance of the Bonds (collectively, the "Project"); and

**WHEREAS**, the Board has caused to be prepared general plans for the Project and has caused to be determined the estimated costs of the Project; and

**WHEREAS**, the Board now determines that providing for the acquisition and construction of the Project and the financing thereof through the issuance of the Bonds will be of public utility and benefit and will further the public purposes set forth in the Act;

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Park and Recreation Board of the Town of Griffith, Lake County, Indiana, as follows:

**Section 1:** The Board hereby finds that it is necessary for the public health and welfare and will be of public utility and benefit to proceed with the acquisition and construction of the Project.

**Section 2:** The Board hereby adopts the general plans for the Project and the estimated cost of financing the Project, including costs of issuing the Bonds to finance the Project, in the estimated amount not to exceed Six Hundred Fifty Thousand Dollars (\$650,000), all of which shall be open to public inspection by all persons interested in or affected by the acquisition and construction of the Project.

**Section 3:** The Board hereby authorizes publication of a Notice of the Adoption of this Resolution and the fact that general plans and estimates have been prepared and may be inspected. The notice shall state that the Board will conduct a public hearing at which the Board will receive or hear remonstrances from persons interested in or affected by the proceedings, and


after which the Board will take final action determining the public utility and benefit of the Project and confirming, modifying and confirming, or rescinding this Resolution.

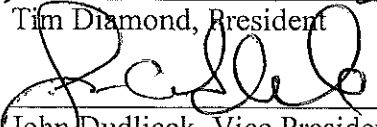
Section 4: Any officer or member of the Board, or any official, employee or representative of the Town of Griffith, Indiana, is hereby authorized, empowered and directed, on behalf of the District, to take any other action as required or appropriate to effectuate the foregoing Resolutions, and any actions heretofore made or taken be, and hereby are, ratified and approved.

Section 5: This Resolution shall be in full force and effect from and after its adoption.

**PASSED AND ADOPTED** by the Park and Recreation Board of the Town of Griffith, Lake County, Indiana, on this 12<sup>th</sup> day of November, 2018.


**BOARD MEMBERS OF THE PARK AND RECREATION BOARD OF THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA**


  
Tim Diamond, Resident

  
John Dudlicek, Vice President


Absent  
Christine Wroblewski, Member

Abstained  
Dan Perez, Member

  
Kathy Ruesken, School Board  
Liaison

  
Jim Marker, Town Council  
Liaison

Attested:

  
Diane Kujawa, Recording Secretary