

**TOWN OF GRIFFITH**  
BUILDING DEPARTMENT, 111 N. BROAD ST., GRIFFITH, IN 46319  
PHONE (219) 922-3091 FAX (219) 924-3840

**M.E.P. PERMIT APPLICATION**  
**Copies of the signed contracts are required.**

OWNER'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

RESIDENTIAL \_\_\_ COMMERCIAL/INDUSTRIAL \_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

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**MECHANICAL CONTRACTOR** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**PROJECT COST \$** \_\_\_\_\_

BRIEFLY DESCRIBE WORK TO BE PERFORMED \_\_\_\_\_

Furnace \_\_\_ BTU's \_\_\_ EFF \_\_\_ Boilers \_\_\_ Size \_\_\_ EFF \_\_\_  
AC Units \_\_\_ Seer \_\_\_ Tons \_\_\_ Refrigeration/Freezers \_\_\_ Size \_\_\_ EFF \_\_\_  
Roof Top Units \_\_\_ Size \_\_\_ Duct Work \_\_\_  
Unit Heaters \_\_\_ BTU's \_\_\_ Exhaust Fans \_\_\_ CFM's \_\_\_  
Fuel Type \_\_\_ Gas \_\_\_ Electric \_\_\_ Stoves/Ovens \_\_\_  
Kitchen Hoods \_\_\_ Other \_\_\_\_\_

Permit # \_\_\_\_\_ Fee \$ \_\_\_\_\_

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**ELECTRICAL CONTRACTOR** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**PROJECT COST \$** \_\_\_\_\_

BRIEFLY DESCRIBE WORK TO BE PERFORMED \_\_\_\_\_

New Service \_\_\_ Amps \_\_\_ Phases \_\_\_ #Wires \_\_\_ Sign \_\_\_  
Upgrade Service \_\_\_; \_\_\_ to \_\_\_ Amps Service Release \_\_\_ Amps \_\_\_  
Temporary Pole \_\_\_ Pool \_\_\_  
Rewire/code upgrade \_\_\_ Early Service \_\_\_\_\_

Permit # \_\_\_\_\_ Fee \$ \_\_\_\_\_

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**PLUMBING CONTRACTOR** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**PROJECT COST \$** \_\_\_\_\_

BRIEFLY DESCRIBE WORK TO BE PERFORMED \_\_\_\_\_

**PLUMBING FIXTURES** (indicate quantities of each)

Gas Piping ___	Floor Drains ___	Sump Pumps ___	Clean Outs ___
Clothes Washer ___	Lavatories ___	Ejector Pumps ___	Backflow Preventer ___
Dishwashers ___	Water Closets ___	Water Heaters ___	Whirlpool/Spa ___
Disposals ___	Sinks ___	Bidets ___	Roof Drains ___
Hose Bibs ___	Showers ___	Urinals ___	Grease Traps ___
Ice Maker ___	Tubs ___	Drinking Fountains ___	Boilers ___
Meter Size ___	Tap Size ___		

Permit # \_\_\_\_\_ Fee \$ \_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**APPROVAL OF BUIDLING DEPT.** \_\_\_\_\_ **DATE** \_\_\_\_\_